

**NOTICE OF CALL OF SPECIAL MEETING
CITY OF SAN MARINO
CITY COUNCIL, PLANNING COMMISSION, DESIGN REVIEW
COMMITTEE, PUBLIC SAFETY COMMISSION, RECREATION
COMMISSION, AND LIBRARY BOARD OF TRUSTEES**

NOTICE IS HEREBY GIVEN that the Mayor has called a Special Meeting of the City Council, Planning Commission, Design Review Committee, Public Safety Commission, Recreation Commission, and Library Board of Trustees for the City of San Marino for Tuesday, May 1, 2018, at the hour of 6:00 p.m. in the Barth Room at the Crowell Public Library, 1890 Huntington Drive, San Marino, CA 91108 to hold a training on sexual harassment prevention, and abusive conduct prevention through the California Joint Powers Insurance Authority (CJPIA) to comply with AB1661.

Dated: April 30, 2018

VERONICA RUIZ, CMC
CITY CLERK

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF SAN MARINO)

AFFIDAVIT OF POSTING

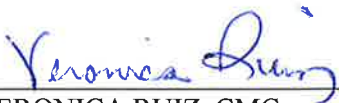
I, Veronica Ruiz, City Clerk for the City of San Marino, hereby certify that a copy of the Notice of Call for the Special Meeting of the City Council of the City of San Marino, California, to be held on Tuesday, May 1, 2018, at the hour of 6:00 p.m. in the Barth Room at the Crowell Public Library, 1890 Huntington Drive, San Marino, CA 91108, was posted at City Hall, and delivered not less than twenty-four hours before the time of the meeting to the following:

San Marino City Council
San Marino Planning Commission
San Marino Design Review Committee
San Marino Public Safety Commission
San Marino Recreation Commission
Crowell Public Library Board of Trustees

San Marino Tribune
San Marino Outlook
San Gabriel Valley Tribune
Steven L. Flower, City Attorney
San Marino Website

I declare under penalty of perjury that the foregoing is true and correct.

Dated: April 30, 2018



VERONICA RUIZ, CMC
CITY CLERK

CITY OF SAN MARINO

SPECIAL MEETING AGENDA

Steve Talt, Mayor

Steven W. Huang, DDS, Vice Mayor

Susan Jakubowski, Council Member

Gretchen Shepherd Romey, Council Member

Ken Ude, Council Member

Marcella Marlowe, Ph.D., City Manager



www.cityofsanmarino.org

(626) 300-0700 Phone

(626) 300-0709 Fax

City Hall Council Chamber

2200 Huntington Drive

San Marino, CA 91108

**SPECIAL MEETING
OF THE CITY OF SAN MARINO ADVISORY BODIES
TUESDAY, MAY 1, 2018 AT 6:00 P.M.
CROWELL PUBLIC LIBRARY (BARTH ROOM)
1890 HUNTINGTON DRIVE
SAN MARINO, CA 91108**

In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 prior to the meeting.

CALL TO ORDER

PUBLIC COMMENTS

The City welcomes public input. Members of the public may address the City Advisory Bodies by completing a public comment card and giving it to the City Clerk prior to the meeting. At this time, the public may address the City Advisory Bodies on items that are not on the agenda. Pursuant to state law, the City Advisory Bodies may not discuss or take action on issues not on the meeting agenda (Government Code Section 54954.2). The Mayor reserves the right to place limits on duration of comments. Staff may be asked to follow up on such items.

- 1. TRAINING ON SEXUAL HARRASSMENT PREVENTION AND ABUSIVE CONDUCT PREVENTION (AB1661)**

PUBLIC COMMENTS

ADJOURNMENT

Dated: April 30, 2018

Posted: April 30, 2018

VERONICA RUIZ, CMC
CITY CLERK